

# PARISH NOTES

Welcome to  
**St John the Divine**  
The Parish Church of  
**Menston with Woodhead**



TRINITY SUNDAY

30 MAY 2021

**Sunday 9.30am - Zest** in church, in person

**Sunday 11am - Service of the Word** followed by optional Eucharist

In person, in church (any overflow will be directed to the Parish Room)

**Wednesday 9.30am - Midweek Communion** in church, in person

**Private Prayer**— after Wednesday and Sunday's services until 4pm.

## READING ONE (NEW TESTAMENT): ACTS 3

### *Peter Heals a Crippled Beggar*

One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. When he saw Peter and John about to go into the temple, he asked them for alms. Peter looked intently at him, as did John, and said, "Look at us." And he fixed his attention on them, expecting to receive something from them. But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. All the people saw him walking and praising God, and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

### *Peter Speaks in Solomon's Portico*

While he clung to Peter and John, all the people ran together to them in the portico called Solomon's Portico, utterly astonished. When Peter saw it, he addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus, who must remain in heaven until the time of universal restoration that God announced long ago through his holy prophets. Moses said, 'The Lord your God will raise up for you from your own people a prophet like me. You must listen to whatever he tells you. And it will be that everyone who does not listen to that prophet will be utterly rooted out of the people.' And all the prophets, as many as have spoken, from Samuel and those after him, also predicted these days. You are the descendants of the prophets and of the covenant that God gave to your ancestors, saying to Abraham, 'And in your descendants all the families of the earth shall be blessed.' When God raised up his servant, he sent him first to you, to bless you by turning each of you from your wicked ways."

READING TWO (NEW TESTAMENT): JOHN 3: 1—7

Nicodemus Visits Jesus

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’

ST JOHN’S WEBSITE

You can also find various resources on to aid in worship from home, including prayer resources, videos, crafts, weekly sermon texts, weekly sermon videos and more on [our website](#).

FACEBOOK PRAYER GROUP

At St John's we have long been thinking of ways in which we can connect, encourage and pray for/with each other during the week as well as on Sunday. One of the ways we can do this is using a new online prayer group which has been set up using Facebook. This is a moderated 'closed group', which simply means that only people connected with St John's will be able to access it, but it will be a great

opportunity for our church family to share prayer requests and answers to prayer and to share encouragement from your daily bible study and personal prayer. **The group is on Facebook and is called 'St John's, Menston Prayer Group'**. Join up and pray! Any questions about the group, please contact Steve, the Vicar.

MENSTON HELPLINE

The Menston helpline is available to support people in the village - 01943 874335

DIAL-A-SERMON—01943 666875

St John’s has a phone line which offers a short Service of the Word. The call is charged at your local rate.

WE PRAY FOR



**The Sick:** Ken Parker, Pauline Blake, Sylvia Bradley, Marjorie Thompson, Eric Wilkinson, Margaret Bailey

**Memorial Book:** Ethel Pedley, Martin Magill, Judith Magill, John Greetham, Reginald Sowerby, Anita Riley, Jocelyn Kneller, David Siddall

~ ~ ~ ~ ~

- \* All who are sick In body, mind or spirit
- \* Those In the midst of famine or disaster
- \* Victims of abuse and violence, Intolerance and prejudice
- \* Those who are bereaved
- \* All who work In the medical and healing professions

~ ~ ~ ~ ~

O Lord,  
we entreat you mercifully to hear us,  
and grant that we,  
to whom you have given the desire to pray,  
may by your mighty aid be defended  
and comforted in all our adversities;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.  
Amen.